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UNUS No. 01-0366-UNI
Case No. F7589(V)

In re application of: Bodor et al.
Serial No.: 10/072,580
Filed: February 8, 2002
For: FOOD PRODUCT SUITABLE FOR REDUCING LOW DENSITY LIPOPROTEIN
CHOLESTEROL LEVELS

Group: 1614
Examiner: P. Spivack
Edgewater, New Jersey 07020

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ _____

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

Gerard J. McGowan
Attorney of Record
Reg. #29,412

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MAR 10 2004



OFFICIAL

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FAX TRANSMITTAL

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To: Examiner: Phyllis G. Spivack Group: 1614	From: Gerard J. McGowan, Jr. No. of Pages: 9 (including cover sheet) Date: March 10, 2004
Fax No.: 703-872-9306	
RE: Bodor et al.; Case No. F7589(V)	
<p>Enclosed please find:</p> <ol style="list-style-type: none">1. Final Amendment2. Transmittal letter3. Three month extension4. Notice of Appeal <p>for:</p> <p>Applicant: Bodor et al. Serial No.: 10/072,580 Filed: February 8, 2002 For: Food Product Suitable for Reducing Low Density Lipoprotein Cholesterol Levels</p>	

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT PATTI O'DONNELL AT EXT 2548.
WHEN RESPONDING TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. 201-840-8294

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